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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alan J. Kirby

Application No.: 10/661,117

Filed: September 12, 2003 Group: 2632

Confirmation No.: 6484

For: HYBRID ELECTRONIC/OPTICAL SWITCH SYSTEM

CERTIFICATE OF MAILING OR TRANSMISSION

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6/9/04

Date

On 9

Signature

Ann M Giso

Typed or printed name of person signing certificate

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

	(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT. FEE
TOTAL	73	MINUS	* 73	0	X \$ 9	\$
INDEP						
	3	MINUS	** 3	0	X \$43	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145	\$
OR						
					X \$18	\$
					X \$86	\$
					+ \$290	\$

* not fewer than 20

** not fewer than 3

TOTAL = \$ 0

TOTAL = \$ 0

-2-

Please charge Deposit Account No. 08-0380 for the following fees:

[] Petition for [] month Extension of Time	\$ _____
[] Amendment Fee	\$ _____
[] Other Fees: _____	\$ _____ _____
	TOTAL: \$ <u> 0 </u>

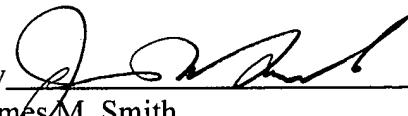
A check is enclosed in payment of the following fees:

[] Petition for [] month Extension of Time	\$ _____
[] Amendment Fee	\$ _____
[] Other Fees: _____	\$ _____ _____
	TOTAL: \$ <u> 0 </u>

- [X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By 
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Concord, Massachusetts 01742-9133

Dated:

6/9/4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alan J. Kirby

Application No.: 10/661,117 Group: 2632

Filed: September 12, 2003 Examiner: Thomas J. Mullen

Confirmation No.: 6484

For: HYBRID ELECTRONIC/OPTICAL SWITCH SYSTEM



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Date	Signature
Ann M Giso	
Typed or printed name of person signing certificate	

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on May 28, 2004 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: